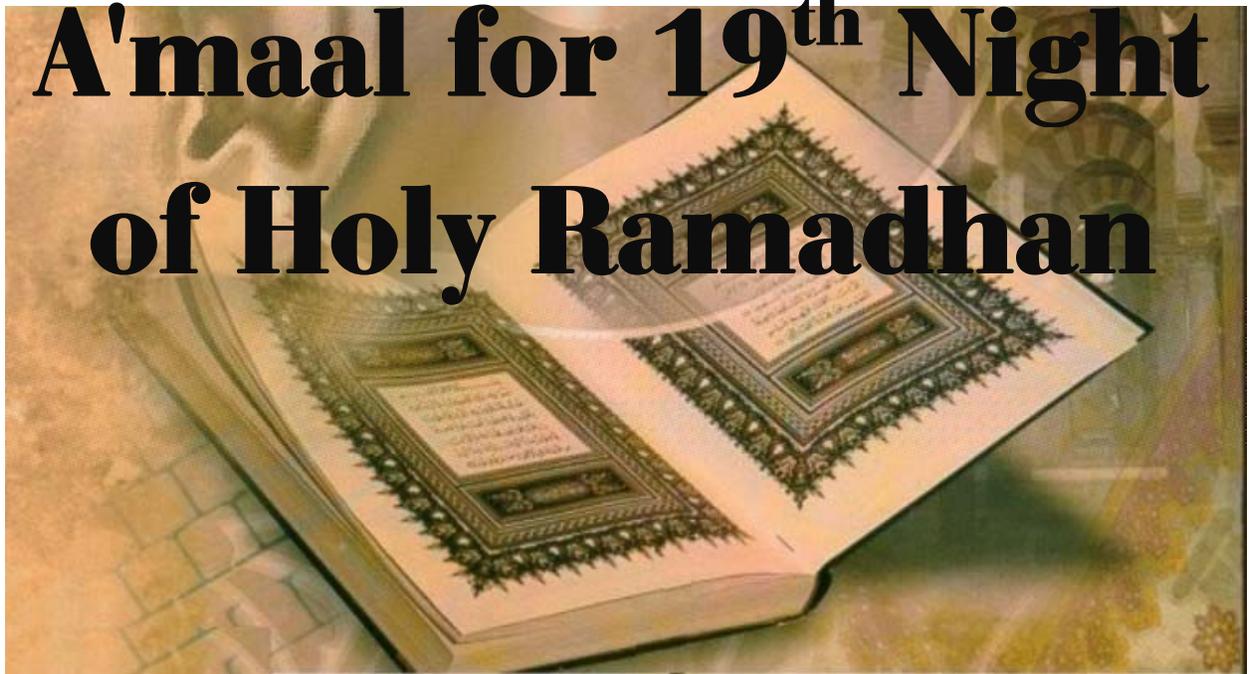


Laylatul Qadr the Night of Power

**A'maal for 19th Night
of Holy Ramadhan**



Laylatul Qadr the Night of Power A'maal for 19th of Holy Ramadhan

The month of Ramadhan has been singled out for special worship (Ibadat) and exclusive favours. It is a month unlike other months. One reason for this, as defined by the Qur'an, is because the Holy Qur'an was revealed in this month. Says Allah in Sura alBaqarah: The month of Ramadhan, that in which the Qur'an was sent down; a guidance for mankind, and clear signs of guidance and distinction (2:185). In fact, according to a hadith of the 6th Imam (a), the other holy books were also revealed in this month.

Among the nights of Ramadhan is one special night, which is better than a thousand months (HQ, 97:3). Good deeds performed on that single night are equal to those performed over a thousand months. It is the Night of Power (Laylatul Qadr), when the Qur'an was revealed. Some commentators believe it was the night when the Qur'an was brought down from Baytul M`amur (Heavenly abode), for Jibrael to reveal in parts to the Prophet (s). Others say it was the night when the Prophet received the entire Qur'an, but was asked to transmit it as and when the occasion demanded.

Laylatul Qadr is a celebration to commemorate the arrival of the final guidance for humans. It is a tribute to the commencement of the message revealed to mankind by their Creator, a message which shows them the way to achieve happiness in both the worlds. Just as the arrival of a child is celebrated, on its birth and then every year, as a bringer of joy and fulfilment for the family, Laylatul Qadr is celebrated as a bringer of light and guidance for mankind. Unlike the birthday which is celebrated with a feast for the senses, Laylatul Qadr includes a feast for the spirit, a feast of worship and prayers.

Some Ahadith indicate that the fate of every believer for the coming year is decreed on this night. That is why the Du`as for this night ask for special favours in the decree for the year. Believers are encouraged to stay awake the entire night, and pray for blessings and forgiveness. It is the holiest night of the year, and it would be unwise to be heedless of the tremendous benefits of this night.

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Common A`maal for the three nights of Qadr

- Perform Ghusl after sunset
- Recite two rakah namaz; in each rakah after Sura alFateha recite Sura alIkhlas seven times.
- Say 70 times: ﴿﴾

أَسْتَغْفِرُ اللَّهَ وَ أَتُوبُ إِلَيْهِ

I seek forgiveness of Alláh, and I turn (repentant) to Him.

- Say 100 times: ﴿﴾

أَسْتَغْفِرُ اللَّهَ رَبِّي وَ أَتُوبُ إِلَيْهِ

I seek forgiveness of Allah, and I turn (repentant) to Him.

- Say 100 times: ﴿﴾

اللَّهُمَّ الْعَنْ قَتْلَةَ أَمِيرِ الْمُؤْمِنِينَ

O Allah, curse the ones who killed Ameerul Mu'mineen (a.s).

- **Du'a no.1 for the night of Qadr.** ﴿﴾

Open the Qur'an and say:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Alláh the Beneficent, the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Alláh, bless Muhammad and the family of Muhammad.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكِتَابِكَ الْمُنَزَّلِ

O Alláh I ask You, for the sake of Your revealed Book,

وَ مَا فِيهِ وَ فِيهِ اسْمُكَ الْأَكْبَرُ

and what is in it, and in it is Your greatest name,

وَأَسْمَاؤِكَ الْحُسْنَىٰ وَ مَا يُخَافُ وَ يُرْجَىٰ

and (all) Your beautiful names, and what is feared and hoped for,

أَنْ تَجْعَلَنِي مِنْ عُنُقَائِكَ مِنَ النَّارِ

make me amongst those whom You have saved from the fire.

Now place the Qur'an on the head and say: 

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Alláh, bless Muhammad and the family of Muhammad.

اللَّهُمَّ بِحَقِّ هَذَا الْقُرْآنِ

O Alláh, for the sake of this Qur'án,

وَ بِحَقِّ مَنْ أَرْسَلْتَهُ بِهِ

for the sake of the one You sent with it,

وَ بِحَقِّ كُلِّ مُؤْمِنٍ مَدَحْتَهُ فِيهِ

for the sake of every believer You have praised in it,

وَ بِحَقِّكَ عَلَيْهِمْ

and for the sake of Your right over them,

فَلَا أَحَدٌ أَعْرَفُ بِحَقِّكَ مِنْكَ

for none is more aware of Your right over them than Yourself.

بِكَ يَا اللَّهُ

For Your sake, O Alláh,

بِمُحَمَّدٍ

For the sake of Muhammad (s.a.w.),

بِعَلِيٍّ

For the sake of Ali (a.s.),

بِفَاطِمَةَ

For the sake of Fátima (a.s.),

بِالْحُسَيْنِ

For the sake of Hasan (a.s.),

بِالْحُسَيْنِ

For the sake of Husayn (a.s.),

بِعَلِيِّ بْنِ الْحُسَيْنِ

For the sake of Ali son of Husayn (a.s.),

بِمُحَمَّدِ بْنِ عَلِيٍّ

For the sake of Muhammad son of Ali (a.s.),

بِجَعْفَرِ بْنِ مُحَمَّدٍ

For the sake of Jafar son of Muhammad (a.s.),

بِمُوسَى بْنِ جَعْفَرٍ

For the sake of Músa son of Jafar (a.s.),

بِعَلِيِّ بْنِ مُوسَى

For the sake of Ali son of Músa (a.s.),

بِمُحَمَّدِ بْنِ عَلِيٍّ

For the sake of Muhammad son of Ali (a.s.),

بِعَلِيِّ بْنِ مُحَمَّدٍ

For the sake of Ali son of Muhammad (a.s.),

بِالْحَسَنِ بْنِ عَلِيٍّ

For the sake of Hasan son of Ali (a.s.),

بِالْحُجَّةِ

For the sake of al-Hujjat (the Proof) (a.s.).

- **Du'a no.2 for the night of Qadr.** 

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Alláh the Beneficent, the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Alláh, bless Muhammad and the family of Muhammad.

اللَّهُمَّ إِنِّي أَمْسَيْتُ لَكَ عَبْدًا دَاخِرًا

O Alláh, I am, on this night, a very humble servant of Yours.

لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا

I have no control over gains and losses for myself,

وَلَا أَصْرِفُ عَنْهَا سُوءًا

nor can I avert any evil from it.

أَشْهَدُ بِذَلِكَ عَلَى نَفْسِي

I bear witness to that over myself,

وَأَعْتَرِفُ لَكَ بِضَعْفِ قُوَّتِي وَ قِلَّةِ حِيلَتِي

I acknowledge to You my weakness and my lack of means.

فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

Therefore, bless Muhammad and the family of Muhammad.

وَ أَنْجِزْ لِي مَا وَعَدْتَنِي

and fulfill for me what You have promised me,

وَ جَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ

and to all the believers, men and women,

مِنَ الْمَغْفِرَةِ فِي هَذِهِ اللَّيْلَةِ

the (promise of) forgiveness on this night.

وَ أتمِّمْ عَلَيَّ مَا آتَيْتَنِي

And complete for me what You have given me.

فَإِنِّي عَبْدُكَ الْمِسْكِينُ الْمُسْتَكِينُ

Surely I am Your servant, poor, humble,

الضَّعِيفُ الْفَقِيرُ الْمَهِينُ

weak, needy and disgraced.

اللَّهُمَّ لَا تَجْعَلْنِي نَاسِيًا لِذِكْرِكَ

O Alláh, do not make me forgetful of Your remembrance,

فِيمَا أَوْلَيْتَنِي

in what You have entrusted me,

وَ لَا لِإِحْسَانِكَ فِيمَا أُعْطَيْتَنِي

nor heedless of Your favours, in what You have given me,

وَ لَا آيسًا مِنْ إِحْبَابِكَ وَ إِنِ ابْطَأَتْ عَنِّي

nor despairing of Your answer, even if it was delayed for me.

فِي سَرَّاءٍ أَوْ ضَرَّاءٍ أَوْ شِدَّةٍ أَوْ رَخَاءٍ

(Let this be on all occasions) in happiness or sorrow, in difficulty or ease,

أَوْ عَافِيَةٍ أَوْ بَلَاءٍ أَوْ بُؤْسٍ أَوْ نَعْمَاءٍ

in health or sickness, in misfortunes or blessings,

إِنَّكَ سَمِيعُ الدُّعَاءِ

surely You listen to the supplications.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allāh, bless Muhammad and the family of Muhammad.

• **Du'a no.3 for the night of Qadr.** 

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allāh the Beneficent, the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allāh, bless Muhammad and the family of Muhammad.

يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ

O He who, existed before everything else,

ثُمَّ خَلَقَ كُلَّ شَيْءٍ

Then created everything.

ثُمَّ يَبْقَى وَ يَفْنَى كُلُّ شَيْءٍ

Then He will remain while everything else perishes.

يَا ذَا الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ

O He who has none similar to Him.

وَيَا ذَا الَّذِي لَيْسَ فِي السَّمَاوَاتِ الْعُلَى

O He who, there is none in the elevated heavens,

وَلَا فِي الْأَرْضِينَ السُّفْلَى وَلَا فَوْقَهُنَّ وَلَا تَحْتَهُنَّ

nor in the deep earth, nor above them nor below them,

وَلَا بَيْنَهُنَّ إِلَهٌ يُعْبَدُ غَيْرُهُ

nor between them, a God who is worshipped besides Him.

لَكَ الْحَمْدُ حَمْدًا لَا يَفْقَهُ عَلَى إِحْصَائِهِ إِلَّا أَنْتَ

For You is praise, a praise which cannot be comprehended, except by You.

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Bless Muhammad and the family of Muhammad,

صَلَاةً لَا يَفْقَهُ عَلَى إِحْصَائِهَا إِلَّا أَنْتَ

blessings which none can comprehend except You.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allāh, bless Muhammad and the family of Muhammad.

- **Du'a no.4 for the night of Qadr.** 

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allāh the Beneficent, the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allāh, bless Muhammad and the family of Muhammad.

اللَّهُمَّ اجْعَلْ فِيهَا تَقْضِي وَ تُقَدِّرُ

O Allāh, among what You are going to decide and decree

مِنَ الْأَمْرِ الْمَحْتُمِ

in the final command,

وَ فِيهَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ

and among what You will separate from the wise command,

فِي لَيْلَةِ الْقَدْرِ

in the night of Qadr (power),

وَ فِي الْقَضَاءِ الَّذِي لَا يُرَدُّ وَ لَا يُبَدَّلُ

in the decree which cannot be reversed nor changed,

أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ

(O Allāh) include and write my name among the pilgrims who will visit Your Holy House in this year,

الْمَبْرُورِ حَجُّهُمْ الْمَشْكُورِ سَعْيُهُمْ

whose pilgrimage will be good, whose efforts will be recognized,

الْمَغْفُورِ ذُنُوبُهُمْ الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتُهُمْ

whose sins will be forgiven, and whose mistakes will be covered up.

وَ اجْعَلْ فِيْمَا تَقْضِي وَ تُقَدِّرُ

And, (O Allāh) among what You will decide and decree,

أَنْ تُطِيلَ عُمْرِي وَ تُوسِّعَ عَلَيَّ فِي رِزْقِي وَ تَفْعَلَ بِي

increase my lifespan and expand for me my sustenance.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allāh, bless Muhammad and the family of Muhammad.

• **Munajat of Imam `Ali** 

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allāh the Beneficent, the Merciful.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allāh, bless Muhammad and the family of Muhammad.

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ الْاَمَانَ

O Allāh, I am asking for your protection

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُوْنَ

against the Day when nothing like wealth or children will be of use

اِلَّا مَنْ اَتَى اللّٰهَ بِقَلْبٍ سَلِيْمٍ

and only that person will benefit who will come with a pure heart.

وَ اَسْأَلُكَ الْاَمَانَ

And I am asking for your protection

يَوْمَ يَعِضُّ الظّٰلِمُ عَلٰى يَدَيْهِ يُقُوْلُ

*against the Day when a wrongdoer will be biting the back of his hands in regret
and will be saying,*

يَا لَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا

“Oh, I wish I had chosen the way shown by the Prophet (of Alláh).”

وَأَسْأَلُكَ الْإِمَانَ

And I am asking for your protection

يَوْمَ يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ

against the Day when sinners will be known by their faces,

فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ

and will be taken by their hair and feet.

وَأَسْأَلُكَ الْإِمَانَ

And I am asking for your protection

يَوْمَ لَا يَجْزِي وَالِدٌ عَنِّ وَلَدِهِ

against the Day when a father will not serve instead of his son,

وَلَا مَوْلُودٌ هُوَ جَازٍ عَنِّ وَالِدِهِ شَيْئًا

nor will a son be punished instead of his father for anything,

إِنَّ وَعْدَ اللَّهِ حَقٌّ

since Alláh has promised thus and His promise is true.

وَأَسْأَلُكَ الْإِمَانَ

And I am asking for your protection

يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذِرَتُهُمْ

against the Day when apologizing of the wrongdoers will not do them any good,

وَهُمُ اللَّعْنَةُ وَهُمْ سُوءُ الدَّارِ

and because of that they will be cursed and will be put in the evil abode (of Jahannam).

وَأَسْأَلُكَ الْإِمَانَ

And I am asking for your protection

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا

against the Day when nobody will have control over anybody,

وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ

and the power will belong to Alláh (alone) that Day.

وَأَسْأَلُكَ الْإِمَانَ

And I am asking for your protection

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ وَأُمِّهِ وَأَبِيهِ

against the Day when a person will run away from his brother, his mother, his father,

وَصَاحِبَتِهِ وَبَنِيهِ

his wife and children.

لِكُلِّ امْرِيٍّ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ

That Day every person will have what he has earned for himself.

وَأَسْأَلُكَ الْإِمَانَ يَوْمَ يَوْدُؤُا الْمُجْرِمُ

And I am asking for your protection against the Day when the sinner

لَوْ يَفْتَدِي مِنْ عَذَابٍ يَوْمَئِذٍ بَنِيهِ

would wish that he could ransom the wrath of Alláh descending on him at that time with his children,

وَصَاحِبَتِهِ وَأَخِيهِ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ

his wife, his brother and his relatives who gave him shelter,

وَمَنْ فِي الْأَرْضِ جَمِيعاً ثُمَّ يُنْجِيهِ

and all those on earth, so that he be saved.

كَلَّا إِنَّهَا لَأُظَى نَزَاعَةً لِلشَّوَى

No, never can he escape (the wrath of Alláh, which will be in the form of) burning fire, roasting him.

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْمَوْلَىٰ وَأَنَا الْعَبْدُ

You are the Master and I am the slave,

وَهَلْ يَرْحَمُ الْعَبْدَ إِلَّا الْمَوْلَىٰ

and who else can be merciful to the slave except the Master?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْمَالِكُ وَأَنَا الْمَمْلُوكُ

You are the Owner and I am the one owned by You.

وَهَلْ يَرْحَمُ الْمَمْلُوكَ إِلَّا الْمَالِكُ

Who else can be merciful to the owned except the Owner?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْعَزِيزُ وَأَنَا الذَّلِيلُ

You are Mighty and I am low.

وَهَلْ يَرْحَمُ الذَّلِيلَ إِلَّا الْعَزِيزُ

Who else can be merciful to the low except the Mighty?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ

You are the Creator and I am the creature.

وَهَلْ يَرْحَمُ الْمَخْلُوقَ إِلَّا الْخَالِقُ

Who else can be merciful to the creature except the Creator?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْعَظِيمُ وَأَنَا الْحَقِيرُ

You are the Glorious and I am the miserable.

وَهَلْ يَرْحَمُ الْحَقِيرَ إِلَّا الْعَظِيمُ

Who else can be merciful to the miserable except the Glorious?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ

You are the Powerful and I am the weak.

وَهَلْ يَرْحَمُ الضَّعِيفَ إِلَّا الْقَوِيُّ

Who else can be merciful to the weak except the Powerful?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْعَنِيُّ وَأَنَا الْفَقِيرُ

You are the Wealthy and I am the poor.

وَهَلْ يَرْحَمُ الْفَقِيرَ إِلَّا الْعَنِيُّ

Who else can be merciful to the poor except the Wealthy?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْمُعْطِيُّ وَأَنَا السَّائِلُ

You are the Bestower and I am the beggar.

وَهَلْ يَرْحَمُ السَّائِلَ إِلَّا الْمُعْطِيُّ

Who else can be merciful to the beggar except the Bestower?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ

You are the Living and I am the dead.

وَهَلْ يَرْحَمُ الْمَيِّتَ إِلَّا الْحَيُّ

Who else can be merciful to the dead except the Living?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْبَاقِي وَأَنَا الْفَانِي

You are the Eternal and I am the transient.

وَهَلْ يَرْحَمُ الْفَانِي إِلَّا الْبَاقِي

Who else can be merciful to the transient except the Eternal?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الدَّائِمُ وَأَنَا الرَّائِلُ

You are the Permanent and I am the short-lived.

وَهَلْ يَرْحَمُ الرَّائِلَ إِلَّا الدَّائِمُ

Who else can be merciful to the short-lived except the Permanent?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الرَّازِقُ وَأَنَا الْمَرْزُوقُ

You are the Provider and I am the blessed.

وَهَلْ يَرْحَمُ الْمَرْزُوقَ إِلَّا الرَّازِقُ

Who else can be merciful to the blessed except the Provider?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْجَوَادُ وَأَنَا الْبَخِيلُ

You are the Generous and I am the miser.

وَهَلْ يَرْحَمُ الْبَخِيلَ إِلَّا الْجَوَادُ

Who else can be merciful to the miser except the Generous?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْمُعَافِي وَأَنَا الْمُبْتَلَى

You are the Free and I am the afflicted.

وَهَلْ يَرْحَمُ الْمُبْتَلَى إِلَّا الْمُعَافِي

Who else can be merciful to the afflicted except the Free?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْكَبِيرُ وَأَنَا الصَّغِيرُ

You are the Great and I am the insignificant.

وَهَلْ يَرْحَمُ الصَّغِيرَ إِلَّا الْكَبِيرُ

Who else can be merciful to the insignificant except the Great?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْهَادِي وَأَنَا الضَّالُّ

You are the Leading and I am the straying.

وَهَلْ يَرْحَمُ الضَّالَّ إِلَّا الْهَادِي

Who else can be merciful to the straying except the Leading?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الرَّحْمَنُ وَأَنَا الْمَرْحُومُ

You are the Merciful and I am the one shown mercy.

وَهَلْ يَرْحَمُ الْمَرْحُومَ إِلَّا الرَّحْمَنُ

Who else can be merciful to the one shown mercy except the Merciful?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ السُّلْطَانُ وَأَنَا الْمُتَّخَنُ

You are the Authority and I am the tried.

وَهَلْ يَرْحَمُ الْمُتَّخَنَ إِلَّا السُّلْطَانُ

Who else can be merciful to the tried except the Authority?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الدَّلِيلُ وَأَنَا الْمُتَّحَيِّرُ

You are the Guide and I am the confused.

وَهَلْ يَرْحَمُ الْمُتَّحَيِّرَ إِلَّا الدَّلِيلُ

Who else can be merciful to the confused except the Guide?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْعَفُورُ وَأَنَا الْمُدْنِبُ

You are the Forgiver and I am the sinner.

وَهَلْ يَرْحَمُ الْمُدْنِبَ إِلَّا الْعَفُورُ

Who else can be merciful to the sinner except the Forgiver?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْغَالِبُ وَأَنَا الْمَغْلُوبُ

You are the Victor and I am the defeated.

وَهَلْ يَرْحَمُ الْمَغْلُوبَ إِلَّا الْغَالِبُ

Who else can be merciful to the defeated except the Victor?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ

You are the Nourisher and I am the nourished.

وَهَلْ يَرْحَمُ الْمَرْبُوبَ إِلَّا الرَّبُّ

Who else can be merciful to the nourished except the Nourisher?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

أَنْتَ الْمُتَكَبِّرُ وَأَنَا الْخَاشِعُ

You are the High-handed and I am the humble.

وَهَلْ يَرْحَمُ الْخَاشِعَ إِلَّا الْمُتَكَبِّرُ

Who else can be merciful to the humble except the High-handed?

مَوْلَايَ يَا مَوْلَايَ

My Lord, O my Lord,

ارْحَمْنِي بِرَحْمَتِكَ

have mercy on me by Your Kindness,

وَارْضَ عَنِّي بِجُودِكَ

and be pleased with me by Your Generosity

وَكَرَمِكَ وَفَضْلِكَ

and Your Magnanimity and Your Grace.

يَا ذَا الْجُودِ وَالْإِحْسَانِ

O the Generous, and Beneficent,

وَالطَّوْلِ وَالْإِمْتِنَانِ

O the Almighty and the Benefactor,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

by Your Mercy, O the Most Kind.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Alláh, bless Muhammad and the family of Muhammad.

- **Ziyárat of Imám Husayn (a.s.) for Nights of Qadr** 

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Alláh the Beneficent, the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Alláh bless Muhammad and the family of Muhammad.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Peace be on you, O son of the Messenger of Alláh.

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

Peace be on you, O son of Amír al-Mu'minin.

السَّلَامُ عَلَيْكَ يَا بَنَ الصَّديقَةِ الطَّاهِرَةِ

Fátima, chief of the ladies of the worlds.

فَاطِمَةَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Fátima, chief of the ladies of the worlds.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ أَبَا عَبْدِ اللَّهِ

Peace be on you, O my master, O Abu Abdilláh,

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

and the mercy of Alláh, and His blessings.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

and gave Zakát,

وَأَتَيْتَ الزَّكَاةَ

and gave Zakát,

وَأَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ

enjoined the good, and forbade evil,

وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ

and you recited the Book (of Alláh), the way it should be recited

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

and you struggled in the way of Alláh, the way it was its right,

وَصَبَرْتَ عَلَى الْآذَى فِي جَنْبِهِ

and you were patient in troubles on His side

مُحْتَسِبًا حَتَّى آتَاكَ الْيَقِينُ

until conviction came to you.

أَشْهَدُ أَنَّ الَّذِينَ خَالَفُوكَ وَحَارَبُوكَ

I bear witness that, those who opposed you and fought you,

وَالَّذِينَ خَذَلُوكَ وَالَّذِينَ قَتَلُوكَ

and those who humiliated you, and those who killed you,

مَلْعُونُونَ عَلَى لِسَانِ النَّبِيِّ الْأُمِّيِّ

are cursed, by the tongue of the Prophet, the Ummí,

وَقَدْ حَابَ مَنْ افْتَرَى

and whoever slackens will be disappointed.

لَعَنَ اللَّهُ الظَّالِمِينَ لَكُمْ مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

May Alláh curse your oppressors from the first ones to the last,

وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْأَلِيمَ

and increase on them the painful punishment.

أَتَيْتُكَ يَا مَوْلَايَ يَا بَنَ رَسُولِ اللَّهِ

I have come to you, O my master, O son of the Messenger of Alláh,

زَائِراً عَارِفاً بِحَقِّكَ

as a visitor, knowing your rights,

مُؤَالِياً لِأَوْلِيَائِكَ مُعَادِياً لِأَعْدَائِكَ

having love for your friends, and hatred for your enemies,

مُسْتَبْصِراً بِالْهُدَى الَّذِي أَنْتَ عَلَيْهِ

aware of the guidance on which you were,

عَارِفاً بِضَلَالَةِ مَنْ خَالَفَكَ

knowing the misguidance of those who opposed you,

فَأَشْفَعُ لِي عِنْدَ رَبِّكَ

Therefore intercede for me with Your Lord.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَابْنَ مَوْلَايَ

Peace be on you, O my master, and the son of my master.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Mercy of Alláh (be on you), and His blessings.

لَعَنَ اللَّهُ مَنْ ظَلَمَكَ

May Alláh curse he who oppressed you,

وَلَعَنَ اللَّهُ مَنْ قَتَلَكَ

and may Alláh curse he who killed you,

وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْأَلِيمَ

and increase on them the painful punishment.

السَّلَامُ عَلَيْكُمْ أَيُّهَا الصَّادِقُونَ

Peace be on you, O the truthful ones.

السَّلَامُ عَلَيْكُمْ أَيُّهَا الشُّهَدَاءُ الصَّابِرُونَ

Peace be on you, O the patient martyrs.

أَشْهَدُ أَنَّكُمْ جَاهَدْتُمْ فِي سَبِيلِ اللَّهِ

I bear witness that you struggled in the way of Alláh,

وَصَبَرْتُمْ عَلَى الْأَذَى فِي جَنْبِ اللَّهِ

and were patient in troubles, on the side of Alláh,

وَنَصَحْتُمْ لِلَّهِ وَلِرَسُولِهِ

and you exhorted (in the way of), Alláh and His Messenger,

حَتَّى آتَاكُمْ الْيَقِينُ

until death came to you.

أَشْهَدُ أَنَّكُمْ أَحْيَاءُ عِنْدَ رَبِّكُمْ تُرْزَقُونَ

I bear witness that you are alive, being sustained by Your Lord.

فَجَزَاكُمْ اللَّهُ عَنِ الْإِسْلَامِ وَأَهْلِهِ

May Alláh reward you, on behalf of Islám and its people,

أَفْضَلَ جَزَاءِ الْمُحْسِنِينَ

the best reward of the doers of good.

وَجَمَعَ بَيْنَنَا وَبَيْنَكُمْ فِي مَحَلِّ النِّعَمِ

And (may He) unite us with you, in the place of blessings (Heaven).

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

Peace be on you, O son of Amír al-Mu'minin.

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ

Peace be on you, O the virtuous servant,

الْمُطِيعُ لِلَّهِ وَلِرَسُولِهِ

obedient to Alláh and His Messenger.

أَشْهَدُ أَنَّكَ قَدْ جَاهَدْتَ وَنَصَحْتَ

I bear witness that you struggled, and advised (others),

وَصَبَرْتَ حَتَّى آتَاكَ الْيَقِينُ

and were patient until death came to you.

لَعَنَ اللَّهُ الظَّالِمِينَ لَكُمْ

May Alláh curse those who oppressed you,

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

from the first ones to the last,

وَأَحْمَهُمْ بِدَرَكِ الْجَحِيمِ

and keep them in the bottom of the Fire.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Alláh bless Muhammad and the family of Muhammad.

Súra al-Fátiha

سورة الفاتحة ﴿1﴾

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿1/1﴾

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ ﴿2/1﴾ الرَّحْمٰنِ الرَّحِیْمِ ﴿3/1﴾ مَلِكِ یَوْمِ الدِّیْنِ ﴿4/1﴾ اِیَّاكَ نَعْبُدُ وَاِیَّاكَ
نَسْتَعِیْنُ ﴿5/1﴾ اِهْدِنَا الصِّرَاطَ الْمُسْتَقِیْمَ ﴿6/1﴾ صِرَاطَ الَّذِیْنَ اَنْعَمْتَ عَلَیْهِمْ غَیْرِ الْمَغْضُوْبِ عَلَیْهِمْ
وَلَا الضَّالِّیْنَ ﴿7/1﴾

(1) In the Name of Allah, the All-beneficent, the All-merciful. (2) All praise belongs to Allah, Lord of all the worlds, (3) the All-beneficent, the All-merciful, (4) Master of the Day of Retribution. (5) YOU [alone] do we worship, and to You [alone] do we turn for help. (6) Guide us on the straight path, (7) the path of those whom You have blessed such as have not incurred Your wrath.

Súra al-Ikhlás

سورة الإخلاص ﴿112﴾

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

قُلْ هُوَ اللّٰهُ اَحَدٌ ﴿1/112﴾ اللّٰهُ الصَّمَدُ ﴿2/112﴾ لَمْ یَلِدْ وَّمْ یُوْلَدْ ﴿3/112﴾ وَّمْ یَكُنْ لَّهٗ كُفُوًا اَحَدٌ
﴿4/112﴾

In the Name of Allah, the All-beneficent, the All-merciful

(1) Say, 'He is Allah, the One. (2) Allah is the All-embracing. (3) He neither begat, nor was begotten, (4) nor has He any equal.'